



**SPORTS AUTHORITY OF JHARKHAND**  
Gate No.-28, Birsa Munda Football Stadium, Morabadi, Ranchi.  
[www.sajha.in](http://www.sajha.in), e-mail : [sajha9@gmail.com](mailto:sajha9@gmail.com), Phone No.-8210598116



**APPLICATION FORM (विहित प्रपत्र)**

**Post applied for :** .....

Latest & self-  
attested  
photograph

1. Name of applicant (In Capital Letter) .....
2. हिन्दी में नाम (साफ अक्षरों में) : .....
3. Father's Name : . : .....
4. Date of Birth : Day ..... Month ..... Year ..... 5. Gender : (Male/Female) .....
6. Marital Status ( Married/Unmarried) : ..... 7. Category .....
8. Correspondence Address :  
.....  
.....
9. Permanent address :  
.....  
.....
10. Mobile. No. : ..... 11. Alternate No. ....
12. E.mail : .....
13. Aadhar No. : ..... 14. Nationality : .....
15. Educational Qualification : -

SI. No.	Educational Qualification	Board/University	Year of Passing	Subjects	% of Marks obtained/CGPA

16. Professional Qualification/Other Qualification : -

SI. No.	Professional Qualification	Board/University	Year of Passing	Subjects	% of Marks obtained/CGPA

17. Work Experience :

- a. ....
- b. ....
- c. ....
- d. ....
- e. ....

18. Work Experience in Sports Field :

- a. ....
- b. ....
- c. ....
- d. ....
- e. ....

19. Other Information :

- a. ....
- b. ....
- c. ....
- d. ....
- e. ....

20. Attached Documents details:-

- a. ....
- b. ....
- c. ....
- d. ....
- e. ....

21. Language information : -

	<u>Speak</u>	<u>Write</u>
(i) English :	<input type="checkbox"/>	<input type="checkbox"/>
(ii) Hindi :	<input type="checkbox"/>	<input type="checkbox"/>
(iii) Regional Language : {.....}	<input type="checkbox"/>	<input type="checkbox"/>

Declaration:-

All the information given above is true and complete to the best of my knowledge. If any kind of incompleteness and falsehood is found in the given facts, then my service can be cancelled any time after appointment.

Date :-

Signature of Applicant

Place :-

Address :-

Applicants have to send their application with self-attested documents through e-mail only ([sajha9@gmail.com](mailto:sajha9@gmail.com)) by 06/09/2024. Any other relevant supporting document must be attached along with application format.